OAK STONE EAST COMMUNITY DEVELOPMENT DISTRICT

Advanced Meeting Package

Regular Meeting

Date/Time: Tuesday, October 25, 2022 12:00 P.M.

Location: Holiday Inn Express 2709 SE Highway 70 Arcadia, Florida 34266

Note: The Advanced Meeting Package is a working document and thus all materials are considered <u>DRAFTS</u> prior to presentation and Board acceptance, approval or adoption.

Oak Stone East Community Development District

c/o Breeze 1540 International Parkway, Suite 2000 Lake Mary, FL 32745 813-564-7847

Board of Supervisors

Oak Stone East Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Oak Stone East Community Development District is scheduled for Tuesday, October 25, 2022 at 12:00 P.M. at the Holiday Inn Express, 2709 SE Highway 70, Arcadia, Florida 34266.

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Patricia Thibault

Patricia Thibault District Manager 813-564-7847

CC: Attorney
Engineer
District Records

District: OAK STONE EAST COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Tuesday, October 25, 2022

Time: 12:00 P.M.

Location: Holiday Inn Express

2709 SE Highway 70 Arcadia, FL 34266

Dial In: 301-715-8592 **Meeting ID:** 765 408 9133

Passcode: 12345

Agenda

For the full agenda packet, please contact: patricia@breezehome.com

- I. Roll Call
- **II.** Audience Comments (limited to 3 minutes per individual for agenda items)
- **III.** Business Items
 - A. Acceptance of the 2021 Audited Financial Statements

Exhibit 1

- IV. Consent Agenda
 - A. Consideration for Approval The Minutes of the Board of Supervisors Regular Meeting Held August 25, 2022- *To Be Distributed*
 - B. Ratifications of Contracts

Exhibit 2

- V. Staff Reports
 - A. District Manager
 - B. District Attorney
 - C. District Engineer
- **VI. Supervisors Requests**
- **VII.** Audience Comments New Business (limited to 3 minutes per individual for non-agenda items)
- VIII. Adjournment